



# CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

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## *Board of Commissioners*

Earl F. Hance  
Mike Hart  
Thomas E. Hutchins  
Kelly D. McConkey  
Steven R. Weems

## **Agenda**

**Monday, March 2, 2020 at 7:00 pm**  
3<sup>rd</sup> Floor Conference Room – Planning & Zoning

1. Meeting called to order.
2. Recognition of Persons Attending the Meeting.
3. Approval of the Agenda.
4. Approval of the Minutes.
  - a. February 3, 2020
5. Old Business.
  - a. Purchase and Retirement Program (PAR) – Update
6. New Business.
  - a. Application for approval to host events on APD01-03.
  - b. Application for Replat of Lots 1-2 APD94-13.
  - c. Request for recommendation of approval for multiple MALPF child lot extension requests.
7. Program Updates.
  - a. Program Discussion Continuation
8. Public Comment.

*There is a time limit of 5 minutes per speaker.*
9. Announcements.
  - a. At the February 3, 2020 meeting, no closed items(s) were discussed.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
10. Recess, subject to Motion of Privilege for Closed Meeting.
  - a. At this meeting, no closed item(s) to discuss.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
11. Next Meeting – Monday, April 6, 2020 at 7:30pm.
12. Adjourn.

*Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>.\*\*\*