



## CALVERT COUNTY ENVIRONMENTAL COMMISSION

150 Main Street  
Prince Frederick, Maryland 20678  
410-535-1600  
www.calvertcountymd.gov

**Board of Commissioners**  
Mark C. Cox Sr.  
Catherine M. Grasso  
Earl F. Hance  
Mike Hart  
Todd Ireland

### Meeting Agenda: Monday, February 2, 2026 at 6pm

This meeting will be hybrid: County Administrative Building, Fishing Creek Room and via [Teams](#)  
(Meeting ID: 250 616 739 388 05 Passcode: gL2yh6pr)

- I. **Call to Order and Roll Call for Quorum**
- II. **Approval of Agenda for February 2, 2026**
- III. **Approval of [Minutes from December 15 2025](#)**
- IV. **Pump for the Bay Raffle Pull**
- V. **Election of Chair and Co-Chair**
- VI. **Subcommittee Reports**
  - a. FAQs:
    - i. Stormwater Runoff and Management: under review.
    - ii. [Recycling](#): Dr. Dave Campbell
  - b. Public Education/Outreach:
    - i. Radon Action Month proclamation debrief Jan. 13
    - ii. "Lights Out" proclamation: May 5
    - iii. [Outreach materials](#) for children's education regarding stormwater education
  - c. Guest Speakers
    - i. Calvert County environmental education: Janette
- VII. **[Annual Report](#) Approval**
- VIII. **Small Business Sustainability**
- IX. **Sampling Update from Naval Research Laboratory, Chesapeake Bay Detachment**
- X. **Questions Regarding Data Center Development Review Requirements**
- XI. **General Announcements**
  - a. Next meeting is February 23<sup>rd</sup>, 6pm, County Admin. Bldg. and Teams.
- XII. **Adjournment**

Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, e.g., inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext. 2501 on the date of the meeting.
2. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
3. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
4. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
5. Accommodations for persons with disabilities will be made with reasonable notice.
6. The Environmental Commission operates under *Robert's Rules*.