



**CALVERT COUNTY  
ECONOMIC DEVELOPMENT  
ADVISORY COMMISSION**

Courthouse, 175 Main Street  
Prince Frederick, Maryland 20678  
410-535-4583  
www.ecalvert.com

*Board of Commissioners*  
Earl F. Hance  
Mike Hart  
Thomas E. Hutchins  
Kelly D. McConkey  
Steven R. Weems

**Calvert County Economic Development Advisory Commission  
Wednesday, Dec. 9, 2020 at 9:00 a.m.  
Virtual ZOOM Meeting/"The Season of Giving" Virtual Walk**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84656541107>

Meeting ID: 846 5654 1107

Passcode: 787298

**AGENDA**

**I. CALL TO ORDER**

**II. CALL FOR AGENDA REVISIONS AND APPROVAL OF AGENDA (1 minute)**

**III. APPROVAL OF MINUTES FROM OCT. 14, 2020 MEETING (1 minute)**

**IV. "THE SEASON OF GIVING" VIRTUAL WALK (30 minutes)**

In these unusual times and with our community's needs so great, we'll take time to hear from a sampling of organizations that help the underserved and those in need in Calvert County. You'll hear about unique challenges they've faced this year, some of their successes and hopes for the coming year:

- Jennifer Moreland, Director of Community Resources for Calvert County (5-minute overview)
- The Arc of Southern Maryland (3-minute presentation)
- Calvert Hospice (3-minute presentation)
- Boys & Girls Club (3-minute presentation)
- SMILE Services and Food Pantry (3-minute presentation)
- Q/A and Discussion with all Members (10 minutes)

**V. NEW BUSINESS (15 minutes)**

- A. Maryland Restaurant Relief Grant Fund Update
- B. Creation of a New Agri-Tourism Committee
- C. EDAC Membership/Attendance

**VI. PUBLIC COMMENT**

*There is a time limit of 5 minutes per speaker*

**VII. ADJOURNMENT**

**NEXT MEETING: Wednesday, Feb. 10, 2021, at 9 a.m.**

**Location: TBD but likely to be virtual**

*Reasonable accommodation will be provided upon request.  
Requests are encouraged to be submitted in advance of the meeting date.  
This agenda is subject to change and the times listed are approximate.  
If any items are added for consideration, they will be included on a revised agenda.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. \*\*\*