

# Calvert County Employees Retirement Savings Plan

## Agenda

Thursday, November 4, 2021

1:30 p.m.

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| <u>1:30 p.m.</u> | 1. | Meeting call to order and ensure a quorum  |
| <u>1:35 p.m.</u> | 2. | Approval of May 7, 2021 minutes  |
| <u>1:40 p.m.</u> | 3. | Meg Aldridge, T. Rowe Price <ul style="list-style-type: none"><li>• First quarter plan health review</li><li>• Investment Review / Lipper Report Card</li><li>• Fees</li><li>• T. Rowe Price Products and Service Update</li></ul> |
| <u>2:45 p.m.</u> | 4. | Documentation for Loans  |
| <u>2:55 p.m.</u> | 5. | Determine future meeting dates   |
| <u>3:00 p.m.</u> | 6. | Adjournment  |