



# CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

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## *Board of Commissioners*

Earl F. Hance  
Mike Hart  
Thomas E. Hutchins  
Kelly D. McConkey  
Steven R. Weems

## **Agenda**

**Monday, October 5, 2020 at 7:30 pm**

3<sup>rd</sup> Floor Conference Room – Planning & Zoning

**Due to COVID-19 this meeting shall be held via teleconference.**

**Please join the meeting by phone.**

**Meeting ID#: 889 6693 2205**

**Phone: 833-548-0276**

1. Meeting called to order.
2. Recognition of Persons Attending the Meeting.
3. Approval of the Agenda.
4. Approval of the Minutes.
  - a. September 15, 2020 Minutes
5. Old Business.
  - a. Purchase and Retirement Program (PAR) - Update
6. New Business.
  - a. [Application for Certification of Development Options of APD09-14](#)
  - b. [Application for Recertification of Development Options of APD04-21](#)
  - c. [Application for Construction of a Primary Residence on APD03-16](#)
  - d. [Application for Approval to Host Public Events on APD83-05](#)
  - e. [Application to Subdivide APD04-10](#)
7. Program Updates.
  - a. Program Discussion Continuation
8. Public Comment.

*There is a time limit of 5 minutes per speaker.*
9. Announcements.
  - a. At the September 15, 2020 meeting, no closed items(s) were discussed.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
10. Recess, subject to Motion of Privilege for Closed Meeting.
  - a. At this meeting, no closed item(s) to discuss.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
11. Next Meeting – Monday, November 2, 2020 at 7:30pm.
12. Adjourn.

*Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. \*\*\*