



# CALVERT COUNTY

## BOARD OF APPEALS

The Calvert County Board of Appeals has scheduled the following cases for public hearing at the times listed below on **Thursday, October 1, 2020**. **This hearing will be conducted via videoconference with Zoom.** The public may participate by phone.

For additional information, please contact the Board of Appeals staff at (410) 535-2348 or (410) 535-1600, ext. 2335. Entire case files are available for review by contacting the Board of Appeals staff in the Department of Planning & Zoning.

Note: Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures.

### **Cases Scheduled for 9:00 A.M.:**

To participate in the AM session of the October 1 hearing by phone, call 833-548-0276 toll-free and enter meeting ID 848-1686-2231. If prompted for a participant ID or password, just press #.

Case No. 20-4044: Keith Basiliko has applied for special exception approval to keep livestock on a non-farm property less than 3 acres in size. The livestock consists of 20 chickens. The subject property is located at 20 Promise Lane, Owings (Tax Map 7, Parcel 539, Lot 2) and is zoned Rural Community District (RCD). [APPLICATION](#)

20-4045: Jeffrey Larson has applied for Special Exception approval of a Class II Home Occupation with on-site customer appointments within the residence on the property for FFL transfer of firearms and taxidermy services. The subject property is located at 3218 Twin Oak Ln, Huntingtown (Tax Map 18, Parcel 374, Lot 1R) and is zoned Rural Community District (RCD). [APPLICATION](#)

20-4046: Roland Joun, on behalf of Kyle Farringer, has applied for a variance to reduce the rear setback from 35' to 5' and a variance in the Critical Area steep slope requirements to construct a 20' x 30' detached workshop. The subject property is located at 2810 Blackwell Drive in Lusby (Tax Map 48, Parcel 144, Lot 10, Section 1) and is zoned Residential District / Critical Area Resource Conservation Area (RD/RCA). [APPLICATION](#); [PLAT 1](#); [PLAT 2](#)

### **Administrative Items:**

The Board will discuss proposed revisions to their Rules of Procedure. The Board will discuss applications for membership.