



# CALVERT COUNTY AGRICULTURAL PRESERVATION ADVISORY BOARD

150 Main Street  
Prince Frederick, Maryland 20678  
410-535-2348 • 301-855-1243  
Fax: 410-414-3092  
www.calvertcountymd.gov

## *Board of Commissioners*

Earl F. Hance  
Mike Hart  
Thomas E. Hutchins  
Kelly D. McConkey  
Steven R. Weems

## **Agenda**

**Monday, August 3, 2020 at 7:30 pm**

3<sup>rd</sup> Floor Conference Room – Planning & Zoning

**Due to COVID-19 this meeting shall be held via teleconference.**

**Please join the meeting by phone.**

**Meeting ID#: 864 5286 9062**

**Phone: 833-548-0276**

1. Meeting called to order.
2. Recognition of Persons Attending the Meeting.
3. Approval of the Agenda.
4. Approval of the Minutes.
  - a. July 6, 2020 Minutes
5. Old Business.
  - a. Purchase and Retirement Program (PAR) – Update
6. New Business.
  - a. Application for approval to host public events on [APD83-05](#).
  - b. Application to construct a residence on Lot 7 within [APD92-05](#).
7. Program Updates.
  - a. Program Discussion Continuation
8. Public Comment.

*There is a time limit of 5 minutes per speaker.*
9. Announcements.
  - a. At the March 2, 2020 meeting, no closed items(s) were discussed.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
10. Recess, subject to Motion of Privilege for Closed Meeting.
  - a. At this meeting, no closed item(s) to discuss.

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland.*
11. Next Meeting – Tuesday, September 15, 2020 at 7:30pm.
12. Adjourn.

*Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date. This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>.\*\*\*