Meeting Agenda
Monday, July 25, 2022 - 6:00 p.m.

Meetings are hybrid: in person at the Prince Frederick Library, Meeting Room 3; and also via ZOOM (meeting ID#: 890 0675 1635 / Passcode: 181043)

The public may also access this meeting by Telephone: 301.715.8592

I. Call to Order

II. Roll Call for Quorum

III. Approval of Agenda for July 25, 2022

IV. Guest Speaker: Bob Boxwell (Cove Point Heritage Trust) on their environmental activities

V. Approval of Meeting Minutes
   a. February 28, 2022
   b. April 25, 2022
   c. May 23, 2022

VI. Old Business
   a. Strategic Initiatives Discussion Update–Jim
      i. Radon Initiative
      ii. Water Quality Initiative
   b. Pump for the Bay Contest Update
      i. Brochure and Sponsor Update–Jim, Amanda, Amalia
   c. Action Items Update from May–Jim
   d. Graywater regulations update–Jim

VII. Sub-Committee Reports
   a. FAQs–Jim
      i. Composting Yard Debris
      ii. Leaf and Yard Debris Burning
   b. Public Education/Outreach–Amanda
   c. 2022 Guest Speakers–Neil

VIII. New Business
   a. Environmental Commission Membership–Jim
      i. Reducing EC Membership memo
b. Subcommittee Membership–Jim
   i. Subcommittee Membership List (attached)
c. Budget Update–Amalia
d. General Announcements

IX. Public Comment

Following Calvert County Ordinance # 51-21: The Environmental Commissioners will accommodate public comment through electronic means. Individuals should call in advance if participating by telephone. Speakers will be limited to two (2) minutes as individuals or five (5) minutes if the designated representative of a group.

X. Adjournment

FOOTNOTES:
1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext. 2727 on the date of the meeting.
2. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
3. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
4. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
5. Accommodations for persons with disabilities will be made with reasonable notice.

cc: Mary Beth Cook, Director of Planning & Zoning; Carolyn Sunderland, Deputy Director Planning