



Parks and Recreation Advisory Board

MEETING NOTICE

The Parks and Recreation Advisory Board (PRAB) will conduct their open meeting on **July 14, 2021, at Edward T. Hall Aquatic Center at 5:30 p.m.**

OPEN AGENDA

<u>Roll Call</u>			
Member:		Present	Absent
Third District	Alicia Abresch		
Third District	VACANT		
Third District	Greg Kernan		
Second District	Michael Hyers		
Second District	Bernadette Hager		
Second District	VACANT		
First District	Stephen Jones - Chair		
First District	Kevin Bobkoskie		
First District	Raymond Mahar		
Calvert Nature Society	Beverly Izzi		
Board of Education	Greg Gott		
BOCC	Earl Hance		
Staff:			

Call to order – determine quorum

General Business & Administrative Matters

1. Approve open agenda
2. Review of Open minutes from May 2021 meeting
3. Introduction of staff; Michael Burdish, Concession Manager; Kelsey Wilson, Beach and Campground

Unfinished (Old) Business

No items to discuss

New Business

1. Parks & Recreation Month – Presentation. Linda Jones, Event & Marketing Coordinator

Public Comment

There is a time limit of 5 minutes per speaker.

Ongoing Business

1. [Staff Reports](#)
2. Park Projects update
3. BOCC Agenda items

Announcements

Parks 4 Pollinators – September 1 – 30, 2021
 Patuxent River Conference Series – TBD in September 2021
 National Night Out – August 3
 Therapeutic Services Back to School Carnival – August 21
 30th Annual Chesapeake Golf Classic – October 1

Items of Concern

Discussion of public and internal concerns relating to parks, field conditions or facilities that may be relayed through PRAB members.

At the last meeting one (1) closed agenda items was discussed: *Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland*

Recess, subject to Motion of Privilege for Closed Meeting:

At this meeting no (0) closed item(s) to discuss: *Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland*

Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date.

This agenda is subject to change. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.

*** If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <http://www.co.cal.md.us/list.aspx>. ***